

J-60301525

May 27, 2014

Mr. Allen Brooks, Esq.  
Department of Justice, Environmental Protection Bureau  
33 Capital Street  
Concord, NH 03301

Subject: City of Portsmouth New Hampshire  
Consent Decree 09-cv-283-PB

Dear Mr. Brooks:

On behalf of the City of Portsmouth, enclosed please find a Compact Disc containing an electronic copy of the Design Phase 1 Summary Memorandum, dated March 2014, for the Pierce Island Wastewater Treatment Facility Upgrade. This memorandum was referenced in the April 2014 quarterly report submitted by the City of Portsmouth.

If you have any questions or require any additional information, please do not hesitate to contact me directly at 781-224-6270.

Very truly yours,



Jon R. Pearson, P.E.  
Vice President  
AECOM

cc: Terry Desmarais, P.E., City Engineer  
Suzanne Woodland, Esq., Assistant City Attorney

Enclosure

J-60301525

May 27, 2014

Ms. Joy Hilton (SEW)  
U.S. Environmental Protection Agency - Region 1  
5 Post Office Square  
Mail Code: OES 04-3  
Boston, MA 02109-3912

Subject: City of Portsmouth New Hampshire  
Consent Decree 09-cv-283-PB

Dear Ms. Hilton:

On behalf of the City of Portsmouth, enclosed please find a Compact Disc containing an electronic copy of the Design Phase 1 Summary Memorandum, dated March 2014, for the Pierce Island Wastewater Treatment Facility Upgrade. This memorandum was referenced in the April 2014 quarterly report submitted by the City of Portsmouth.

If you have any questions or require any additional information, please do not hesitate to contact me directly at 781-224-6270.

Very truly yours,



Jon R. Pearson, P.E.  
Vice President  
AECOM

cc: Terry Desmarais, P.E., City Engineer  
Suzanne Woodland, Esq., Assistant City Attorney

Enclosure

J-60301525

May 27, 2014

Chief, Environmental Enforcement Section  
Environmental and Natural Resources Division  
U.S. Department of Justice  
Box 7611 Ben Franklin Station  
Washington, D.C. 20044-7611  
Re: DOJ No. 90-5-1-1 09308

Subject: City of Portsmouth New Hampshire  
Consent Decree 09-cv-283-PB

To Whom It May Concern:

On behalf of the City of Portsmouth, enclosed please find a Compact Disc containing an electronic copy of the Design Phase 1 Summary Memorandum, dated March 2014, for the Pierce Island Wastewater Treatment Facility Upgrade. This memorandum was referenced in the April 2014 quarterly report submitted by the City of Portsmouth.

If you have any questions or require any additional information, please do not hesitate to contact me directly at 781-224-6270.

Very truly yours,



Jon R. Pearson, P.E.  
Vice President  
AECOM

cc: Terry Desmarais, P.E., City Engineer  
Suzanne Woodland, Esq., Assistant City Attorney

Enclosure

J-60301525

May 27, 2014

Mr. Mark Pollins  
Director of Water Enforcement  
U.S. Environmental Protection Agency  
USEPA Ariel Rios Building (AR)  
Room 3142  
1200 Pennsylvania Avenue NW  
Washington, D.C. 20004

Subject: City of Portsmouth New Hampshire  
Consent Decree 09-cv-283-PB

Dear Mr. Pollins:

On behalf of the City of Portsmouth, enclosed please find a Compact Disc containing an electronic copy of the Design Phase 1 Summary Memorandum, dated March 2014, for the Pierce Island Wastewater Treatment Facility Upgrade. This memorandum was referenced in the April 2014 quarterly report submitted by the City of Portsmouth.

If you have any questions or require any additional information, please do not hesitate to contact me directly at 781-224-6270.

Very truly yours,



Jon R. Pearson, P.E.  
Vice President  
AECOM

cc: Terry Desmarais, P.E., City Engineer  
Suzanne Woodland, Esq., Assistant City Attorney

Enclosure

J-60301525

May 27, 2014

Ms. Tracy L. Wood, P.E.  
NHDES Wastewater Engineering Bureau  
29 Hazen Drive, P.O. Box 95  
Concord, NH 03302-0095

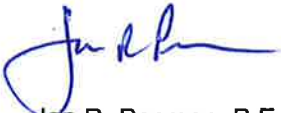
Subject: City of Portsmouth New Hampshire  
Consent Decree 09-cv-283-PB

Dear Ms. Wood:

On behalf of the City of Portsmouth, enclosed please find a Compact Disc containing an electronic copy of the Design Phase 1 Summary Memorandum, dated March 2014, for the Pierce Island Wastewater Treatment Facility Upgrade. This memorandum was referenced in the April 2014 quarterly report submitted by the City of Portsmouth.

If you have any questions or require any additional information, please do not hesitate to contact me directly at 781-224-6270.

Very truly yours,



Jon R. Pearson, P.E.  
Vice President  
AECOM

cc: Terry Desmarais, P.E., City Engineer  
Suzanne Woodland, Esq., Assistant City Attorney

Enclosure